**District 9940**

**District Grant Progress Report**

**Club:**

|  |  |
| --- | --- |
| Month |  |
| Project Name |  |
| Start Date |  |
| Completion Date |  |
|  |  |
| Performance Area | Comments |
| Schedule |  |
| Risks & Issues |  |
| Finances |  |
| Scope |  |
| Overall |  |

**Key**

**Red: Issues to be resolved**

**Orange: Mostly on time and in budget**

**Green: Everything is on time and in budget**